

# 2015 Healdsburg Future Farmers Country Fair

## Livestock & Record Book Report

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Species: \_\_\_\_\_ Year in \_\_\_\_\_  
Project: \_\_\_\_\_

Address: \_\_\_\_\_ Year in \_\_\_\_\_  
FFA: \_\_\_\_\_

Phone: \_\_\_\_\_

Attached: *(please print and attach the following from your  
iRecord Books or eRecord Books)*

- FFA Activities Summary
- Enterprise Budget
- Business Agreements
- Journal Pages (Jan-May)
- Income Summary

I have developed this report and the attached documents accurately and to the best of my ability.

\_\_\_\_\_  
Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

My student has prepared this document and the attached documents him/herself and the information they contain, I believe to be true.

\_\_\_\_\_  
Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This student has prepared this document and the attached documents him/herself and the information they contain, I believe to be true to the best of my knowledge

\_\_\_\_\_  
Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

